NOTICE OF INTENT TO OBJECT TO PROCEEDING

I, Senator CHARLES GRASSLEY, intend to object to proceeding to the nomination of Eric M. Garcetti, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of India, dated March 10, 2022.

AUTHORITY FOR COMMITTEES TO MEET

Mr. SCHATZ. Mr. President, I have seven requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON ARMED SERVICES

The Committee on Armed Services is authorized to meet during the session of the Senate on Thursday, March 10, 2022, at 8 a.m., to conduct a hearing.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

The Committee on Energy and Natural Resources is authorized to meet during the session of the Senate on Thursday, March 10, 2022, at 10 a.m., to conduct a hearing.

COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Thursday, March 10, 2022, at 9:30 a.m., to conduct a hearing.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

The Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Thursday, March 10, 2022, at 10:15 a.m., to conduct a hearing on nominations.

COMMITTEE ON THE JUDICIARY

The Committee on The Judiciary is authorized to meet during the session of the Senate on Thursday, March 10, 2022, at 9 a.m., to conduct an executive business meeting.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Thursday, March 10, 2022, at 12 p.m., to conduct an open hearing.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Thursday, March 10, 2022, to conduct a closed hearing.

PRIVILEGES OF THE FLOOR

Mr. PAUL. Mr. President, I ask unanimous consent that the following interns in my office be granted floor privileges until May 20, 2022: Jacob Custer, Mia Kuchner, Wilson Beaver, and Pedro Rodriguez.

The PRESIDING OFFICER. Without objection, it is so ordered.

DIRECTING THE CLERK OF THE HOUSE OF REPRESENTATIVES TO MAKE A CORRECTION IN THE ENROLLMENT OF H.R. 2471

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of H. Con. Res. 79, which was received from the House.

The PRESIDING OFFICER. The clerk will report the concurrent resolution by title.

The senior assistant legislative clerk read as follows:

A concurrent resolution (H. Con. Res. 79) directing the Clerk of the House of Representatives to make a correction in the enrollment of H.R. 2471.

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. SCHUMER. I further ask unanimous consent that the concurrent resolution be agreed to and that the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (H. Con. Res. 79) was agreed to.

EXTENSION OF CONTINUING APPROPRIATIONS ACT, 2022

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.J. Res. 75, which was received from the House and is at the desk.

The PRESIDING OFFICER. The clerk will report the joint resolution by title.

The senior assistant legislative clerk read as follows:

A joint resolution (H.J. Res. 75) making further continuing appropriations for the fiscal year ending September 30, 2022, and for other purposes.

There being no objection, the Senate proceeded to consider the joint resolution.

Mr. SCHUMER. I ask unanimous consent that the joint resolution be considered read a third time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The joint resolution was ordered to a third reading and was read the third time.

 $\operatorname{Mr.}$ SCHUMER. I know of no further debate.

The PRESIDING OFFICER. Is there further debate?

Hearing none, the joint resolution having been read the third time, the question is, Shall the joint resolution pass?

The joint resolution (H.J. Res. 75) was passed.

Mr. SCHUMER. I ask unanimous consent that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

$\begin{array}{c} {\rm AMERICAN\ FISHERIES\ ADVISORY} \\ {\rm COMMITTEE\ ACT} \end{array}$

Mr. SCHUMER. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 209, S. 497.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 497) to establish the American Fisheries Advisory Committee to assist in the awarding of fisheries research and development grants, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. SCHUMER. I further ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 497) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 497

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "American Fisheries Advisory Committee Act".

SEC. 2. AMERICAN FISHERIES ADVISORY COM-MITTEE.

- (a) ESTABLISHMENT.—Section 2 of the Act of August 11, 1939 (15 U.S.C. 713c-3), is amended.—
- (1) by redesignating subsection (e) as subsection (f); and
- (2) by inserting after subsection (d) the following:
- "(e) AMERICAN FISHERIES ADVISORY COM-MITTEE.—
 - "(1) DEFINITIONS.—In this subsection:
- "(A) COMMITTEE.—The term 'Committee' means the American Fisheries Advisory Committee established under paragraph (2).
- "(B) FISHING COMMUNITY.—The term 'fishing community' means harvesters, marketers, growers, processors, recreational fishermen, charter fishermen, and persons providing them with goods and services.
- "(C) MARKETING AND PROMOTION.—The term marketing and promotion' means an activity aimed at encouraging the consumption of seafood or expanding or maintaining commercial markets for seafood.
- "(D) PROCESSOR.—The term 'processor' means any person in the business of preparing or packaging seafood (including seafood of the processor's own harvesting) for sale.
- "(E) SEAFOOD.—The term 'seafood' means farm-raised and wild-caught fish, shellfish, or marine algae harvested in the United States or by a United States flagged vessel for human consumption.
- "(2) ESTABLISHMENT.—Not later than 90 days after the date of the enactment of the American Fisheries Advisory Committee Act, the Secretary shall establish 6 regions within the American Fisheries Advisory Committee as follows:
- "(A) Region 1 shall consist of Alaska, Hawaii, the Commonwealth of the Northern Mariana Islands, and the Territories of Guam and American Samoa.